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An Introduction to the Theology of Religions Cognitive Science, Religion, and Theology Occupy Religion A Christian Theology of Religions Afro-Cuban Theology Understanding Religious Pluralism Faith, Religion & Theology Anatheism Twentieth Century Christian Responses to Religious Pluralism Comparative Theology For the Life of the World (Theology for the Life of the World) The Hope of Liberation in World Religions Theology: A Very Short Introduction Theology Beyond the Impasse Ramified Natural Theology in Science and Religion Christian Theology in Practice Religion, Theology and Morals A John Haught Reader Ways of Meeting and the Theology of Religions Christianity and World Religions The New Comparative Theology Ramified Natural Theology in Science and Religion Theology Without Walls Christianity in the Modern World Theology and Science Fiction Theology of Migration in the Abrahamic Religions A Theological Account of Nat Turner The Gentlemen Theologians No Other Gospel Approaches to Theological Ethics Hegel and Christian Theology God Beyond Boundaries The Primacy of God: The Virtue of Religion in Catholic Theology Pragmatic Theology God, Mystery, Diversity Comparative Theology and the Problem of Religious Rivalry The New World The Evolution of Religion, Religiosity and Theology Philosophy and Theological Discourse

with increasing awareness of the permanence of religious pluralism and increasing acceptance of other religions as valid ways to god some theologians have argued that christianity needs to abandon its traditional biblical claim that jesus is the unique normative decisive and final self revelation of god and the salvation of the world braaten s response is an unequivocal reassertion of the exclusive claim of the gospel to do so he surveys the range of current options and dives into questions of the uniqueness of christ the absoluteness of christianity and the universality of salvation working with concepts of justification eschatology and trinity braaten affirms that the gospel relativizes other religions the gospel however also relativizes christianity thus christianity s strong claims for christ need to be tempered by acknowledging that christians do not know beforehand the final outcome of god s unfolding plan for the world although not all will agree this book is an important call to christian conscience from a theologian who sees christian theology teetering on the brink of confusion a model of interreligious theology that seeks to reconcile the ideal of religious tolerance with an acknowledgement of the extent to which religious communities construct identity on the basis of religious differences for the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it in this book bonnie j miller mclemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing christian theology tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life christian theology in practice shows not only where miller mclemore herself has traveled in the field but also how pastoral and practical theology has developed during this time looking forward miller mclemore calls on the academy and christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of god appears aimed at theologians philosophers of religion scholars and students peter hodgson provides a study of hegel and of 19th century religious thought this book represents conversations between philosophers and theologians on several issues of current theological interest god the church theological authority atonement the holy spirit religious ethics the problem of evil and other topics are debated by top notch theologians and philosophers of various theological and philosophical persuasions since contemporary philosophers and theologians seldom communicate professionally this book represents a fascinating and highly unusual cross disciplinary conversation why has the reality of other religions become a big problem for christianity in the past christianity has been able to largely ignore other religions but in recent decades not just the reality but the vitality of other religions has become a challenge this accessible book tackles a number of questions arising from these changes is belonging to one religion rather than another merely a matter of cultural preference is salvation the same among all religions and what can be learned from other religions considering wider issues of how modernity has defined religion gavin d costa provides a substantial critique of secular ways of controlling religions and shows how christianity is very well suited to deal with religious plurality at the doctrinal and social level the book makes a decisive contribution to debates about the clash between islam and the west arguing that the major threat to religious freedoms come from secularism and that islam and christianity both have the resources to develop a vibrant and

pluralist public square informed by intellectual debate by engaging with the core questions and suggesting a pathway through the various answers that have been proposed in recent years this is an ideal introduction to the field and one which will help stimulate ideas and discussions drawing upon the author's three decades of work in comparative theology this is a pertinent and comprehensive introduction to the field which offers a clear guide to the reader enabling them to engage in comparative study the author has three decades of experience of work in the field of comparative theology and is ideally placed to write this book today's increasing religious diversity makes this a pertinent and timely publication unique in the depth of its introduction and explanation of the discipline of comparative theology provides examples of how comparative theology works in the new global context of human religiosity draws on examples specific to hindu christian studies to show how it is possible to understand more deeply the wider diversity around us clearly guides the reader enabling them to engage in comparative study renowned theologian and philosopher of religion john hick takes a hard look at intellectual problems facing christians in the late twentieth century where exactly does christianity fit into the scheme of the world in light of other world religions and is it possible to remain christian while accepting the truth of other beliefs employing the use of a dialogue between phil philosophy and grace theology hick explores the validity of other religions and christianity's place among them offering good reasons for why the traditional stance that christianity is the only true religion is no longer workable he puts forth a cogent defense of christianity in the global context of other religions this book is must reading for those concerned about the uniqueness of christianity and how it is to be interpreted theologically in today's world thinking about ultimate reality is becoming increasingly transreligious this transreligious turn follows inevitably from the discovery of divine truths in multiple traditions global communications bring the full range of religious ideas and practices to anyone with access to the internet moreover the growth of the nones and those who describe themselves as spiritual but not religious creates a pressing need for theological thinking not bound by prescribed doctrines and fixed rituals this book responds to this vital need the chapters in this volume each examine the claim that if the aim of theology is to know and articulate all we can about the divine reality and if revelations enlightenments and insights into that reality are not limited to a single tradition then what is called for is a theology without confessional restrictions in other words a theology without walls to ground the project in examples the volume provides emerging models of transreligious inquiry it also includes sympathetic critics who raise valid concerns that such a theology must face this is a book that will be of urgent interest to theologians religious studies scholars and philosophers of religion it will be especially suitable for those interested in comparative theology inter religious and interfaith understanding new trends in constructive theology normative religious studies and global philosophy of religion in this frank and stimulating book senior theologian kaufman lays out in brief compass his historicist approach to christian theology and central christian mysteries especially as they impinge on today's radically pluralistic religious and cultural scene and the moral challenges presented globally by it maureen junker kenny offers a systematic overview of the discipline of theological ethics in the variety of its approaches which draw upon different philosophical traditions and theological visions in treating its sources part one examines the four sources of theological ethics the bible tradition philosophical accounts of the human and the individual human sciences part two compares five frameworks in english and german speaking theological ethics based on virtue worship natural law autonomy and feminist analyses part three compares three types of vision integralist praxis oriented and discourse focused and junker kenny concludes by situating the investigation of the discipline within contemporary philosophical and theological exchanges on religion in the public sphere the book provides a framework in which students can locate the specific use of core ethical concepts and argumentations comparing how each approach relates to the bible to historical reason theological thought practical self understandings and interdisciplinary perspectives on ethics in a scientific and technological culture in an age of globalisation where different cultures religions lifestyles and values meet in the workplace in schools and in public spaces shaped by religious and cultural traditions it is necessary to foster the ability to create possibilities and venues for dialogue between different self understandings analysing the variety of approaches to theological ethics helps articulate different visions of what constitutes a fulfilled life of how the moral vocation of each human being can be supported and of the role of the christian faith for ethics professor holifield locates the southern theologians in their broader american setting and in the context of european debates about reason revelation science and moral philosophy he thus explores a wide range of topics that clarify the history of southern and american religion the presuppositions of liberalism and the logic of conservatism the influence of scottish common sense philosophers british theologians and german biblical critics the foundations and functions of southern social ethics the didactic uses of ritual and the continuing effort of nineteenth century theologians to demonstrate

the reasonableness of both the christian religion and the whole natural order cognitive science religion and theology is the eighth title published in the templeton science and religion series in which scientists from a wide range of fields distill their experience and knowledge into brief tours of their respective specialties in this volume well known cognitive scientist justin l barrett offers an accessible overview of this interdisciplinary field reviews key findings in this area and discusses the implications of these findings for religious thought and practice cognitive science is the interdisciplinary study of minds and mental activity and as such it addresses a fundamental feature of what it is to be human further as religious traditions concern ideas and beliefs about the nature of humans the nature of the world and the nature of the divine cognitive science can contribute directly and indirectly to these theological concerns barrett shows how direct contributions come from the growing area called cognitive science of religion csr which investigates how human cognitive systems inform and constrain religious thought experience and expression csr attempts to answer questions such as why do humans tend to be religious and why are specific ideas e g the possibility of an afterlife so cross culturally recurrent barrett also covers the indirect implications that cognitive science has for theology such as human similarities and differences with the animal world freedom and determinism and the relationship between minds and bodies cognitive science religion and theology critically reviews the research on these fascinating questions and discusses the many implications that arise from them in addition this short volume also offers suggestions for future research making it ideal not only for those looking for an overview of the field thus far but also for those seeking a glimpse of where the field might be going in the future includes section book reviews this book provides an indispensable voice in the scholarly conversation on migration it shows how migration has shaped and has been shaped by the three abrahamic religions judaism christianity and islam no theory of migration will be complete unless the theological insights of these religions are seriously taken into account what is the difference between a god and a powerful alien can an android have a soul or be considered a person with rights can we imagine biblical stories being retold in the distant future on planets far from earth whether your interest is in christianity in the future or the jedi in the present and whether your interest in the jedi is focused on real world adherents or the fictional religion depicted on the silver screen this book will help you explore the intersection between theology and science fiction across a range of authors and stories topics and questions throughout this volume james mcgrath probes how science fiction explores theological themes and vice versa making the case in conversation with some of your favorite stories tv shows and movies that the answers to humanity s biggest questions are best sought by science fiction and theology together as a collaborative effort in this unique volume lampley analyzes the theology of nat turner s violent slave rebellion in juxtaposition with old testament views of prophetic violence and jesus politics of violence in the new testament and in consideration of the history of christian violence and the violence embedded in traditional christian theology this very short introduction provides both the believer and non believer with a balanced survey of the central questions of theology david ford s approach draws us in to considering the principles underlying religious belief including the centrality of salvation to most major religions the concept of god in ancient modern and postmodern contexts the challenge posed to theology by prayer and worship and the issue of sin and evil he also probes the nature of experience knowledge and wisdom in theology and discusses what is involved in interpreting theological texts in this new edition ford considers the contemporary relevance of theology including the effect of globalization and digitized communication examines the theological responses to change and development in science considers the impact of increased engagement between islam and the west and looks at the development and importance of theology between the different faiths about the series the very short introductions series from oxford university press contains hundreds of titles in almost every subject area these pocket sized books are the perfect way to get ahead in a new subject quickly our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable this book offers a rationale for a new ramified natural theology that is in dialogue with both science and historical critical study of the bible traditionally knowledge of god has been seen to come from two sources nature and revelation however a rigid separation between these sources cannot be maintained since what purports to be revelation cannot be accepted without qualification rational argument is needed to infer both the existence of god from nature and the particular truth claims of the christian faith from the bible hence the distinction between bare natural theology and ramified natural theology the book begins with bare natural theology as background to its main focus on ramified natural theology bayesian confirmation theory is utilised to evaluate competing hypotheses in both cases in a similar manner to that by which competing hypotheses in science can be evaluated on the basis of empirical data in this way a case is built up for the rationality of a christian theist worldview addressing issues of science theology and revelation in a new framework this book will be of keen

interest to scholars working in religion and science natural theology philosophy of religion biblical studies systematic theology and science and culture argues that while contemporary american philosophies and philosophers of religion are proclaiming the end of theology a neopragmatism has arrived to fill the void in meaning and moral fulfillment to which theology once supplied answers occupy religion introduces readers to the growing role of religion in the occupy movement and asks provocative questions about how people of faith can work for social justice from the temperance movement to the civil rights movement churches have played key roles in important social movements and occupy religion shows this role is no less critical today this book takes a multi dimensional and multi disciplinary approach to religion religiosity and theology from their earliest beginnings to the present day it uniquely brings together the natural sciences and theology to explore how religious practice emerged and developed through the four sections into which the book is organized evolutionary biology philosophical linguistics psychology and neuroscience theology and anthropology the volume features an international panel of contributors who develop an innovative picture of religion as a culturally created social institution religiosity as a more personal and subjective anthropological element of people expressed through religion and theology as the study of god to survive in changing times living systems a good characterization of religion religiosity and theology all must adaptively evolve this is a vital study of a rapidly burgeoning field as such it will be of great interest to scholars in religious studies and theology as well as in the psychological sociological and anthropological study of religion can christians learn from other religions this book offers a fascinating account of the nature role and purposes of religious diversity within god s providential plan to contemporary minds the notion of justice toward god is seldom considered and often foreign far more discussed is how god might either undermine or motivate social justice the primacy of god by r jared staudt offers an important intervention with the aid of st thomas aquinas staudt argues that it is vital for both contemporary society and contemporary catholic theology to return to the traditional view of god as the one to whom all human and social action must be ordered and to recover the virtue of religion as the virtue which orders all other virtues to god not only does staudt helpfully remind readers of the ancient philosophical and biblical notion of worship as a dictate of the natural law he also illuminates the way in which christian liturgy as an enactment of christ s high priesthood is the great fulfillment of natural and biblical worship accordingly staudt secures religion as essential for the virtue of love this brings staudt to criticize modern theologians like karl barth who claimed that religion is inherently idolatrous as well as karl rahner who claimed that love of neighbor is the highest moral act staudt also considers the question of religious truth in light of the plurality of religions soliciting the assistance of hans urs von balthasar and joseph ratzinger as well as the way in which religion relates to the development of culture engaging the great catholic social historian christopher dawson the primacy of god is a much needed work that ought to set the agenda for catholic theology in the twenty first century fruitful relationships and constructive interaction between religions have become more important than ever but what about the issues of truth and conflicting truth claims is it a betrayal of one s own faith to acknowledge the truth of other religions the current work is the first english translation of gott ohne grenzen published in 2005 in this much acclaimed study perry schmidt leukel defends religious pluralism showing under which presuppositions christians can accept other religions as equally valid without denying their differences he discusses in detail how the pluralist position opens up new perspectives in christianity s dialogue with jews muslim hindus and buddhists schmidt leukel perry prof dr ist professor für religionswissenschaft und interkulturelle theologie an der universität münster er ist am exzellenzcluster religion und politik der universität münster beteiligt er ist mitglied im international advisory board des forschungsprojektes religion und dialog in modernen gesellschaften an der akademie der weltreligionen der universität hamburg seine schwerpunkte sind unter anderem theologie der religionen interreligiöse beziehungen christlich buddhistischer dialog und pluralismusfähigkeit der religionen classical christian theologies came to expression at a time when the universe seemed relatively fixed and unchanging the otherworldly spiritual instincts of many religions reflected a static vertical and hierarchical understanding of the natural world today however especially because of developments in the sciences it appears that the universe is still coming into being the writings offered in this book reflect their author s belief that if the universe is unfinished new thoughts about god and all the traditional theological topics are essential to make sense of it all john haught argues that the universe is best understood according to the metaphor of drama rather than design this means that the most important question in science and theology today is not whether the intricate complexity of life points to a deity or even how god acts in nature but whether the cosmic drama as a whole carries a meaning unfortunately the devotional life of most religious people on our planet still presupposes an essentially immobile universe christian instruction for example continues to nurture an otherworldly piety that estranges

nature unnecessarily from god the readings in this book however suggest that the ancient abrahamic hope for the coming of god from out of the future may now become the foundation of a scientifically up to date theology of nature that affirms divine transcendence without robbing nature of its significance the question of what makes life worth living is more vital now than ever in today's pluralistic postsecular world universal values are dismissed as mere matters of private opinion and the question of what constitutes flourishing life for ourselves our neighbors and the planet as a whole is neglected in our universities our churches and our culture at large although we increasingly have technology to do almost anything we have little sense of what is truly worth accomplishing in this provocative new contribution to public theology world renowned theologian miroslav volf named america's new public intellectual by scot mcknight on his jesus creed blog and matthew croasmun explain that the intellectual tools needed to rescue us from our present malaise and meet our new cultural challenge are the tools of theology a renewal of theology is crucial to help us articulate compelling visions of the good life find our way through the maze of contested questions of value and answer the fundamental question of what makes life worth living twentieth century christian responses to religious pluralism begins with the recognition that the traditional three fold typology adopted by christians in responding to other living world religions is no longer adequate and offers a much more sophisticated and developed approach this is accomplished with particular reference to ten key twentieth century theologians each of whom had significant influence in the field of inter religious studies both during their lifetime and beyond the author rejects the exclusivism and triumphalism of traditional christian approaches and argues strongly and persuasively that the future for inter religious relationships lies in what he describes as classical pluralism and in an understanding of the importance of difference for inter faith dialogue presenting an accessible introduction to the contemporary issues and challenges facing all those engaged in the further development of inter faith relationships dialogue and partnership between the world religions pitman argues that the future of world peace and prosperity depends on the outcome has the death of god paved the way for a new kind of religious project a more responsible way to seek sound and love the things we call divine this book explores this question and argues how by accepting that we know nothing about god we can rediscover an absent holiness in our lives and reclaim an everyday divinity what is the state of christianity today and what might it look like in the future in the west the story for a long time has revolved around decline and the loss of monopoly status but how are these shifts changing the practice of christianity or individual belief similarly the rapid growth of christianities in the global south has been well reported but the continuing complex intersections of mission christianity with indigenous religions are less well known large scale flows of people across increasingly fluid borders mean that not only does immigration sometimes significantly boost christian numbers in a given country but that different forms of christianity shift traditional religious landscapes how will emerging trends such as reverse mission from the global south affect christianities in areas more used to sending rather than receiving missions as the majority of believers shifts from the west to the global south how will issues such as homosexuality be played out theologically politically and individually will new virtual churches manage to create viable long term communities how does new festival christianity function in the religious life of an individual the divergent and oftentimes contradictory state of christianity in the modern world fuels questions about its place and future in the world in politics education and healthcare this book brings together cutting edge research on the most recent changes and trends in christianity worldwide contributors drawn from the usa uk and europe africa and east asia offer an invaluable breadth of coverage expertise and disciplinary perspective at the intersections between sociology of religion theology politics education and human geography exploring the different points of view and tones of voice adopted in theology for the meeting of religions this book presents a contemporary philosophical and theological engagement with key issues of how different faiths might meet of comparative philosophy of religion of the use of aesthetics of inter religious ethics and issues relating to the self providing a critical evaluation of contemporary liberal post liberal and conservative voices and an engagement with movements such as radical orthodoxy and scriptural reasoning to mention a few this book highlights the use of the creative imagination and explores new ideas for the meeting of religions this book offers a rationale for a new ramified natural theology that is in dialogue with both science and historical critical study of the bible traditionally knowledge of god has been seen to come from two sources nature and revelation however a rigid separation between these sources cannot be maintained since what purports to be revelation cannot be accepted without qualification rational argument is needed to infer both the existence of god from nature and the particular truth claims of the christian faith from the bible hence the distinction between bare natural theology and ramified natural theology the book begins with bare natural theology as background to its main focus on ramified natural theology bayesian confirmation theory is utilised to evaluate competing hypotheses

in both cases in a similar manner to that by which competing hypotheses in science can be evaluated on the basis of empirical data in this way a case is built up for the rationality of a christian theist worldview addressing issues of science theology and revelation in a new framework this book will be of keen interest to scholars working in religion and science natural theology philosophy of religion biblical studies systematic theology and science and culture the first book to compare cuban american and african american religiosity afro cuban theology argues that afro cuban religiosity and culture are central to understanding the cuban and cuban american condition gonzalez interprets this saturation of the afro cuban as transcending race and affecting all cubans and cuban americans in spite of their pigmentation or self identification building on a historical overview of the intersection of race religion and nationhood the author explores the manner in which devotion to la caridad del cobre popular religion and cuban letters inform an afro cuban theology this interdisciplinary study draws from various theological schools as well as the disciplines of history literary studies and ethnic studies the primary discipline is systematic theology with special attention to black and latino a theologies far from being disconnected subfields they are interrelated areas within theological studies gonzalez provides a broad overview of the cuban and cuban american communities emphasizing the manner in which the intersection of race and religion have functioned within the construction of cuban and cuban american identities the roman catholic church s role in this history as well as the preservation of african religious practices and consequent formation of afro cuban religions are paramount also groundbreaking is the collaborative spirit between black and latino a that underlines this work the author proposes an expansion of racial identity recognizing the different cultures that exist within u s racial contexts specifically a model of collaboration versus dialogue between black and latino a theologies how does christianity relate to other religions beginning with a consideration of the biblical perspective veli matti kárkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages this indispensable guide is for anyone seeking to grasp christianity s relationship to world religions this highly successful and popular book is now available in a thoroughly expanded and updated new edition alister e mcgrath one of the world s leading theologians provides readers with a concise and balanced introduction to christianity as it has been interpreted by many of its greatest thinkers and commentators from its beginning to the modern day theology the basic readings 3rd edition comprises sixty eight readings spanning twenty centuries of christian history to help readers engage with the material each reading is accompanied by an introduction comments study questions and a helpful glossary of terms used by its author readings are drawn from a broad theological spectrum and include both historical and contemporary mainstream and cutting edge approaches uses the apostles creed as a framework to introduce readers to writings on key issues such as faith god jesus creation and salvation represents two thousand years of sustained critical reflection within western christianity encourages readers to interact with each text and to engage with primary sources serves as an ideal companion to the bestselling theology the basics or as a standalone text theology the basic readings 3rd edition is an essential guide to the topics themes controversies and reflections on christianity as they have been understood by many of its greatest commentators our contemporary world is fast becoming religiously diverse in a variety of ways thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another s religious traditions on a daily basis for scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it the essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on christian theology of religion these essays examine not only the theoretical issues posed by religious pluralism to the study of religion and christian theology but also concrete cases in which religious pluralism has been a bone of contention together they open up new vistas for further conversation on the nature and development of religious pluralism liberation theology emphasizes the christian mission to bring justice to the poor and oppressed as a part of christian theology liberation theology has been most frequently associated with the catholic church in latin america this groundbreaking work seeks to identify how the theological concepts of liberation theology might be manifested within other world faith traditions this is thus the first book that attempts to find a common ground for liberation theology across religions all of the contributors are scholars who share the religion or belief system they describe throughout they endeavor to articulate liberationist concepts from the perspective of those who have been marginalized

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